

# **MEETING OF THE COUNCIL**



**Thursday, 14th July, 2016**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 4 July 2016  
Ask For: James Clapson  
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 14 July 2016 at 7.00 pm for the purpose of transacting the business mentioned below.

*Timothy Howes*

Director of Corporate Governance

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 10)

To approve the Minutes of the meeting of Council held on 12 May 2016, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members in accordance with Council Procedure rule 2.2 (v)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

Item  
No

Subject

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

8a **NOTICE OF MOTION IN RELATION TO PENSION INEQUALITY** (Pages 11 - 12)

8b **NOTICE OF MOTION IN RELATION TO THE CONDEMNATION OF RACISM, XENOPHOBIA AND HATE CRIMES** (Pages 13 - 14)

9. **LEADERS REPORT** (Pages 15 - 16)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**  
(Pages 17 - 20)

To receive a report from the Chairman of the Overview and Scrutiny Panel in accordance with Council Procedure Rule 15.1.

11. **SINGLE DISTRICT STATEMENT OF INTENT** (Pages 21 - 30)

12. **CONSTITUTIONAL CHANGES**

12a **PUBLIC SPEAKING AT MEETINGS** (Pages 31 - 42)

12b **MODIFICATION OF PRESCRIBED STANDING ORDERS RELATING TO THE DISMISSAL OF STATUTORY OFFICERS** (Pages 43 - 52)

12c **EAST KENT SERVICES DELEGATIONS** (Pages 53 - 58)

13. **CHANGES TO COMMITTEES, PANELS AND BOARDS - 2016/17**

Report to follow.

**Declaration of Interests Form**